



Ho Chi Minh's Philosophical Thought on People is Associated with Building Dong Thap People for a Prosperous, Happy, and Strong Vietnam in the Context of International Integration

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Abstract: During his lifetime, President Ho Chi Minh paid special attention to grow the Vietnamese people to develop comprehensively, with sufficient qualities, morality, health, physical strength, intelligence, talents, and the ability to master themselves, and actively contribute to the cause of national construction and development. Ho Chi Minh determined that human is the center of the universe, the subject, both the goal and the driving force of revolution and social progress. This has made the human issue in Ho Chi Minh's philosophical thought a valuable spiritual asset, a guideline, a red thread, of lasting value and immortality with the growing of the people of Dong Thap today. The article clarifies some theoretical issues of Ho Chi Minh's philosophical thought on humans; Analyze the current situation and explain the problems of building people in Dong Thap, Vietnam in the cause of innovation according to Ho Chi Minh's philosophical thought. On that basis, determine directions and propose solutions to continue building the people of Dong Thap, Vietnam according to Ho Chi Minh's philosophical thought in the context of globalization, international integration and in the digital age.

Keywords: Ho Chi Minh, people, Dong Thap, Vietnam.

Received: 20 March 2024

Revised: 30 May 2024

Accepted: 14 June 2024

1. Introduction

President Ho Chi Minh, national liberation hero, world cultural celebrity, has left the Party and people an

invaluable legacy of ideology. In the entire ideology of Ho Chi Minh, the thought of people occupies a central position which carries great human significance. Respecting people and taking great care of people's happiness are the basic contents of Ho Chi Minh's thought on people and growing of people. He always wishes the people to be free, happy, and have a full life, regardless of any guideline or policy, the legitimate interests of the people must be thought of. Therefore, up to now, we need to continue to clarify the invaluable value that Ho Chi Minh has thought about people and growing of people; meanwhile, we need to apply such thought in the cause of innovation, and in the digital era in Vietnam. As commented by General Vo Nguyen Giap that: "Ho Chi Minh's thought is the soul and the victory banner of the Vietnamese revolution during the past half century" (Vo Nguyen Giap, 2018). Ho Chi Minh (UNESCO, 2017, Neville, P. 2018) is the father, the Vietnamese national family's leader (the Uncle) (Dror, O, 2016), a "great man of culture" (UNESCO, 1987), and a great educator of Vietnam. His life is a shining example for Vietnamese generations to follow. Ho Chi Minh was an outstanding revolutionary, a cultural businessman, but also a great educator, Ho Chi Minh not only provided important opinions, ideas, and content for the cause of building Vietnamese people, He is also very interested in the issue of fostering educational methods for the younger generation.

The Vietnamese revolution going through the period of national independence, moving to socialism is a revolution for the purpose of liberating people, bringing freedom and happiness to people. The construction of a new person is of special importance which must take one step ahead of the socio-economic situation. In essence, this is the preparation of the human factor for social development. Ho Chi Minh affirmed: "To build socialism, first of all, socialist people are needed" (Ho Chi Minh, 2011). The objective of the human strategy is to develop a comprehensive human being, both both have "political loyalty" and "professional competence", in which the priority is given to revolutionary morality, considering virtue as the root. Good citizens and cadres should be trained to be worthy successors to the revolutionary cause of the our Party and people. In the people strategy, building a team of cadres and party members is the top job. It must be able to train people who have knowledge of working, being human, and being cadres. Especially, pay attention to the education and training of the young generation, the future owners of the country, the backbone of the country. At the 13th National Congress, the Communist Party of Vietnam emphasized: "growing the Vietnamese people to develop comprehensively, with good health, capacity and qualifications, with a high sense of responsibility for themselves, their families, society and fatherland" (Communist Party of Vietnam, 2021).

Dong Thap is one of 13 provinces in the Mekong Delta, Vietnam. The total natural area of the province is 3,283 km². Dong Thap province has 12 administrative units. The province covers 143 communes, wards and townships with a population of about 1,667,100 people. Be aware of the position of the people's role. The Party Committee of Dong Thap Province has issued Resolution No. 06-NQ/TU dated December 31, 2021 on building a friendly, dynamic and creative Dong Thap culture and people. In recent years, the growing of the people of Dong Thap has achieved quite positive results; the people's intellectual level has improved markedly; the employment is stable; the material and spiritual life has been improved; the people are facilitated for comprehensive development, integrity - compassion - excellence. However, besides that, the growing of the people of Dong Thap also has certain limitations. To promote the achieved results and overcome the limitations of applying Ho Chi Minh's philosophical thought on people along with the growing of people of Dong Thap today is both urgent and regular work.

2. Theoretical Overview of the Main Concepts

. *The people in Ho Chi Minh's philosophical thought

Ho Chi Minh's thought on people was formed directly from the historical conditions of Vietnam at the end of the 19th century and the beginning of the 20th century which is the creative acquisition and inheritance from the national cultural tradition and the quintessence of human culture whose pinnacle is Marxism-Leninism.

Firstly, regarding the human nature, in consideration of people, Ho Chi Minh always came from real and concrete people, he did not care about abstract people. Depending on each specific situation and historical moment, associated with each revolutionary period, Ho Chi Minh considered people under many different aspects, from different angles, and from a practical point of view.

In the 20s of the 20th century, in articles and reports on people such as “natives”, “oppressed natives”, “mongoloid”, “negroid”, “enslaved native”, “native workers”, “exploited people”, “colonial proletarians”, “national proletarians”, etc. used by Ho Chi Minh to refer to the oppressed and exploited working class of the people who were in conflict and contradictory in all aspects to the oppressing and exploiting classes. Ho Chi Minh also used concepts to refer to this exploiting class such as “colonists”, “evil colonialists”, “brutal officials”, “parasites of all sizes”, “the blessed with special privileges”, “capitalist lord”, etc. It is thanks to the years of wandering in a foreign country, Ho Chi Minh has begun to absorb, enlighten the class and the nation, and combine patriotism with proletarian internationalism. It also means that, in order to properly understand Ho Chi Minh’s thought in general and Ho Chi Minh’s thought on people in particular, it is necessary to have a perspective of recognizing people on the basis of dialectical perception.

When he returned home to lead the national liberation revolution, Ho Chi Minh used human terms such as; “people”, “citizen”, “mass”, “compatriots”, “party officials”, etc. He said: “Humanity is the people, nothing in the sky is more precious than the people”. According to Ho Chi Minh, “we must respect people, especially workers, because workers are precious capital of society” (Ho Chi Minh, 2000).

The people in Ho Chi Minh’s thought clearly shows class, social history, combativeness and aspiration for freedom and happiness, aiming universal human values in order to achieve national and international solidarity for the common cause of human liberation, abolishing unjust oppression, and reclaiming “human dignity” for the colonial peoples. This shows the value of wisdom and humanity in Ho Chi Minh’s thought.

In short, “people” in Ho Chi Minh’s thought are real people, working people, concrete people, and in the flesh. It is the people associated with practical activities, revolutionary struggle, social reform and labor that produces material wealth for society. During such process, the issue of national liberation, bringing freedom and happiness to people and growing and training people has always been the center and top goal of all activities of Ho Chi Minh.

Secondly, people are both the goal and the driving force of revolution and social progress. People are the most precious capital, the decisive factor for the success of the revolutionary cause: Nothing in the sky is more precious than the people ; nothing is stronger than the people’s united force, and the people are the creators of all material and spiritual values. The patriotism and unity of the people are a powerful force, no one can win.

People are both the goal and the driving force of the revolution; therefore, the human factor must be respected, cared for and promoted: People are the goal in specific conditions of each revolutionary period: When the country is still slaves, the goals are national liberation and national independence. When there is a government, the goals as food, clothing, shelter, travel, and education are prioritized. People are the goal of the revolution, so all guidelines, lines and policies of the Party are for the legitimate interests of people. People are the driving force of the revolution, which has great significance in the cause of national liberation and building socialism. Not everyone becomes a motivator, but an awakened, enlightened, educated, directed, and organized human being. They must have wisdom and bravery, culture and morality, and be nurtured on the historical and cultural traditions of the nation. People are the driving force when operating in an organized manner, with leadership. Therefore, the leadership of the Communist Party is needed. It must realize the dialectical relationship between target people and motivational people. The better the care for the target person, the better the motivational person shall be. On the contrary, strengthening the power of people motivation shall quickly achieve the revolutionary goal

Ho Chi Minh’s point of view on the strategy of “growing people”. Growing people is an objective, urgent and long-term requirement of the revolution: People must be placed at the center of development. It is both in the socio-economic development strategy of the country and in the education and training strategy: “To build socialism, first of all, socialist people are needed” (Ho Chi Minh, 2011).

The strategy of growing people is a focus and an integral part of the socio-economic development strategy: To implement the strategy of “growing people”, many measures are needed, and education is the most important measure. Educational content and methods must be comprehensive, including virtue, intelligence, body and beauty, and must put morality, ideals and revolutionary sentiments on top. Virtue and talent unite together, combine perception and action, word and deed, only then can “learn to be

human”.

Socialist people have two aspects that are closely intertwined: inheriting good traditional values, forming new qualities: socialist thought, revolutionary morality, wisdom and mastery, benevolent, altruistic. The concepts: “For the benefit of ten years, one must plant trees, for the benefit of a hundred years, one must grow people” and “Learning is never end, while you are still alive, you must learn” are still valid in the current period.

Thirdly, it is ways to promote and use the role of human motivation. Ho Chi Minh resolved the relationship between the proper use and the skillful use of people, he conceived: “*using people is like using wood*”. He also paid special attention to the selection, training and use of talents inside and outside the Party, combining old cadres with young cadres to promote advantages and overcome weaknesses.

Ho Chi Minh also resolved the relationship between revolutionary goals and motivation, the relationship between long-term and short-term goals, and proposed appropriate policies to concretize those goals.

Ho Chi Minh was interested in the combination of material benefits and spiritual benefits, in which he paid special attention to and attached great importance to promoting the role of political-spiritual motivation. He focused on propaganda, education, and timely encouragement of positive human actions.

Ho Chi Minh proposed and implemented a human-oriented social policy, launched revolutionary movements to promote the positivity and creativity of all classes of people, focused on detecting and overcoming negative factors, anti-individualism.

The most sustainable and greatest value in Ho Chi Minh’s thought on people is a comprehensive, rich and profound system of views that lies at the heart of his entire thought. It is the inheritance and creative development of thought on people in national and human cultural thought, which is directly Marxism-Leninism.

***. Some criteria on growing of people in Ho Chi Minh’s philosophical thought**

Firstly, people in the development of society must have morality. The person that Ho Chi Minh aims to build is, first of all, a person who has a noble ideal of life, lives for everyone and has a fighting spirit for the liberation of the nation, people and human society, and is an “loyal” person, a person with honesty, straightforwardness, integrity, humility, courage, and is a “virtuous” person. And he pointed out that the new morality is different from the old one: “The old morality is like a person with his head down on the ground, his feet on the sky. While the new morality is like a person walking on two feet and standing firmly on the ground, with his head towards the sky” (Ho Chi Minh, 2011).

Ho Chi Minh considered the highest standard of revolutionary morality to be loyalty. Loyalty, in his thought, is loyalty to the country, filial piety to the people, compassion, tolerance, etc. He believes that these moral standards have different roles and positions to form the root and the origin of the human personality. Therefore, in morality, people must not take any element lightly. According to him, without loyalty, human personality, especially revolutionary people, will be tarnished. Loyalty, in Ho Chi Minh’s thought, must be “wholeheartedly serving the country, serving the people, serving the resistance” [9, p.416]. He said that, without immense human love, it is impossible to talk about revolutionary morality, and communism. Ho Chi Minh, considered revolutionary morality as “great morality, it is not for personal fame, but for the common interests of the Party, the nation, and mankind” (Ho Chi Minh, 2011). “Like a river, it must have a source to have water, without a source, the river will dry up. The tree must have a root, without a root, the tree will wither. A revolutionary must have morality, without morality, no matter how talented he is, he cannot lead the people” (Ho Chi Minh, 2011).

According to him, in order for this virtuous and moral person to bring benefits to society and to themselves, it is necessary to have knowledge, professional competence and manifest in action, efficiency in hard work; overcome all obstacles, difficulties, challenges, creativity, and dedication, and consider labor as a source of life, responsibility, honor, and happiness, that is a professional and talented person. According to Ho Chi Minh, morality and deep expertise, both virtue and talent must be closely and intimately combined.

Secondly, people in the development of society must have wisdom and talent. Recognizing the role and importance of intelligence and talent of new Vietnamese people in nation building. Ho Chi Minh paid

special attention to developing intellectuals and talents of human Vietnam, devote more and more of his talents to the victory of the revolutionary cause.

In Ho Chi Minh's thought, a fully developed human being must have wisdom and talent. Only with wisdom and talent, they will grasp the nature and laws of movement and change of things and phenomena of the world, and apply them creatively in practical activities. Human intelligence and talent is not a natural ability, but is formed, supplemented and transformed through practice. Therefore, according to Ho Chi Minh, in order to have intellectual capacity and talent, people must be guided by dedicated teachers with good expertise and teaching methods, and at the same time train and study through their own life, deepen thinking, learn from each other to improve cultural level, and master science - technology and modern techniques. In a speech at a teacher's political class in 1956, Ho Chi Minh reminded: "Having talent without virtue is failure. Having morality but only knowing it, so how to teach? Morality must precede talent" (Ho Chi Minh, 2011). President Ho Chi Minh affirmed the role of education in socio-economic development. Therefore, teachers must perform well their role in developing human intelligence, helping to develop sustainably.

Ho Chi Minh affirmed: "an ignorant nation is a weak nation" (Ho Chi Minh, 2011). Foster scientific - technological and technical knowledge so that people can fully, comprehensively and deeply understand nature and society, grasp objective laws and professional expertise. Therefore, officials must have the culture as the root, workers and farmers must know the culture, in order to absorb and master modern science and technology. Meanwhile, Ho Chi Minh also talked about the role of politics, he pointed out: "if only learning culture and technology but politics, it is like a person walking with his eyes closed" (Ho Chi Minh, 2011). Knowledge education for the people is an important mission to build Vietnam into a peaceful, independent, free, democratic and strong country.

Thirdly, people in the development of society must have good health. Ho Chi Minh is not only interested in growing people morally and intellectually, but also in human health and fitness. With a long-term vision, he realizes that health is a precious asset and happiness of every human being. He considers human health as the most important factor for each person's life as well as for the community. He emphasized the role of health: "each weak citizen means that the whole nation is weak, every healthy citizen means that the whole country is healthy" (Ho Chi Minh, 2011). Good health, according to Ho Chi Minh, is physical strength in both body and mind, "... blood circulation, strong spirit, such is healthy" (Ho Chi Minh, 2011). Each person must maintain hygiene and do exercise to make the body healthy. Therefore, Ho Chi Minh believes that health is one of the standards of human development.

Fourthly, people in the development of society must improve their material and cultural life. Ho Chi Minh is not only interested in growing people in terms of morality, intelligence and health, but also in the material life and spiritual culture of people, actively contributing to the cause of construction and protection of the country. He pointed out: "must bring people's talents, people's power, and people's wealth to benefit the people"; "strongly launched to increase production, practice thrift, attach great importance to science and technology"; "respect talents, esteem talents, train talents". In addition to paying attention to the interests, aspirations and life of the whole nation, he also cared about the needs and aspirations of each gender and each person in order to improve the material and spiritual life of the community.

Ho Chi Minh's thoughts on people constantly improve people's material and spiritual life. He said, "after gaining freedom and independence, the people kept starving and freezing, etc. that's the fault of the Party and the government" (Ho Chi Minh, 2011). He demanded the government to immediately do four tasks: "act to help people have meal, clothe, place to live, and education". Ho Chi Minh reminded us: not afraid of poverty, not afraid of shortage, but only afraid of unfairness, only afraid of people's disquiet. Fairness does not mean leveling, egalitarianism, destruction of human motivation.

Fifthly, people in the development of society must have an aesthetic sense. In Ho Chi Minh's thought, growing and developing a comprehensive human being who must not only have virtue, intelligence, and body but also aesthetic sense. People need to have an aesthetic sense to distinguish what is beautiful and what is not beautiful in life; to stir and feel the beauty, the sublime; to make the right aesthetic decision and create beauty and discover beauty, according to Ho Chi Minh, people's aesthetic sense must be expressed in: deep understanding and sympathy with the people's oppressed race, the enslaved masses; knowledge

of how to expose the evil, corrupt, despicable, barbaric things of those whose betrayal to the country, avoid the bad ones; knowledge of how to protect the poor people, the laborers, “make the good part of every human being blooms like a spring flower and the bad part fading away” (Ho Chi Minh, 2011), and knowledge of how to build a life, towards a bright future, and communism.

Thus, growing a new person according to Ho Chi Minh’s philosophical thought is a person who is fully developed in morality, personality, body, soul, intellect, deep understanding, creative competence, and honoring history, pride of national culture, honoring the right, the good, the noble, social responsibility, civic duty, sense of law observance.

3. Methodology

This article takes the method of dialectical materialism and historical materialism of Marxism - Leninism as the theoretical basis. On that basis, we went on to look for some of resources of Marx, Engels and Ho Chi Minh, Documents of the Party Congress, Resolutions and Directives of the Party and Government Vietnam. In addition, the paper uses methods of comparison, analysis and synthesis to clarify the contents and methods of education in Ho Chi Minh's viewpoint

4. Discussion

The reality of the growing of the people in Dong Thap according to Ho Chi Minh's philosophical thought

** Achievements*

The ideas about humans in Ho Chi Minh's philosophy mentioned above are basic ideas, serving as a "guideline", a scientific theoretical basis, and orientation for political activities, cultural and ideological society in Vietnam for nearly a century. That theory increasingly affirms its correctness and scientificity in the current context and it continues to be a "guideline" for action, a theoretical foundation for building and promoting human factors. in reality. In fact, in recent years, in addition to exploiting resources and promoting human factors, Dong Thap has achieved many achievements:

Regarding the intellectual level of the people of the "land of pink lotus" which is increasingly improving, Dong Thap has 598 educational establishments, 112/144 communes, wards and towns meet universal secondary school standards, 143/143 Communes, wards, and towns all have primary schools and preschools; 12/12 districts and cities have at least 2 high schools. The rate of students graduating from high school remains high at 99.72%; The rate of students completing the primary school program reached 99.64%; The rate of students graduating from junior high school reached 98.23%. The educational level of the people of Dong Thap province has increased in both quantity and quality. The number of students participating in literacy and cultural enrichment classes is 4,565 people. Dong Thap has about 912,889 literate workers aged 15 and older, accounting for 93.8%. Sa Dec city and Cao Lanh city are recognized by UNESCO as "Global Learning Cities".

In the period of 2015 - 2020, more than 106,700 workers have been vocationally trained, reaching 100% of the plan, contributing to increasing the province’s trained labor rate to 70%, of which the rate of trained workers reached 70%. 50%. The rate of trained workers in 2010 accounted for 52.5%, then in 2022, the rate of trained workers increased to 73.6%, “created jobs for more than 177,000 workers; the rate of apprentices getting a job after training reached 80%, vocational training by business address reached 100%” (Propaganda Department of Dong Thap Provincial Party Committee, 2021) and there were “1,779 workers going to work abroad under contract” (Dong Thap Province People’s Committee, 2023), and 1,444 people waiting for exit. The professional and technical level of workers has been raised.

During his lifetime, Ho Chi Minh pointed out: "an ignorant nation is a weak nation" (Ho Chi Minh, 2011). If you want to not be ignorant, you must study, constantly study, and study all your life so that that nation can be wise. sustainable, meaning learning is a strategic, continuous, long-term goal), teaching people to become Ho Chi Minh's ideology is a value that "goes with the times". Loyal to Ho Chi Minh's recent directive, Dong Thap province pays special attention to developing education and training, constantly improving the intellectual level of the people in the province, with nearly 40 years of innovation, with Proper guidelines and policies to develop education and training. The work of training to improve people's knowledge in Dong Thap has initially been actively and effectively implemented, contributing to ensuring a minimum

level of educational services for the people. It can be said that the intellectual level of Dong Thap province has been significantly improved, contributing to the sustainable development of the homeland. Achieving that remarkable result comes first of all from the studious tradition of the people of the "land of pink lotus" and the application of Ho Chi Minh's ideology in raising people's intellectual level, especially the will and determination to constantly strive to improve. rise in the "land of pink lotus" to win the people's victory. fight against ignorance and poverty, but the intellectual level of people in remote, border and urban areas is not much different, meeting the requirements of international integration and digital transformation.

The economy is also increasingly prosperous and on a steady development path, people's lives have clearly improved, and people have more and more conditions for comprehensive development. Despite the major impact of the Covid-19 pandemic and climate change, Dong Thap province's average annual economic growth rate reached 8.62%, also the first time after more than 10 years of growth, GRDP of the province achieved and exceeded the set goals. GRDP per capita in 2022 is estimated to reach 62.10 million VND, an increase of 13.61% compared to 2021. Total state budget revenue in the area in 2022 is estimated to reach 7,540 billion VND, equal to 110.58% of the forecast. annual budget and equal to 103.91% of the 2020 estimate.

The poverty rate by the end of 2022 accounts for 2.17% (according to the new multidimensional poverty standard for the period 2021 - 2025), down 0.96% compared to the poverty rate of 3.13% in 2021. Average household income poverty in the province at the end of 2022 is 1,430,708 VND, an increase of 2.01 times compared to the average income of poor households at the beginning of 2020. Launching many emulation movements such as "The whole country joins hands for the poor - No who are left behind", "Day for the poor". The economy is also increasingly prosperous and on a steady development path, people's lives have improved significantly, people are increasingly having conditions for comprehensive development, etc.

Regarding employment, in recent years, Dong Thap province has implemented many solutions to restructure labor, create jobs for workers and send workers to work under labor contracts abroad. In the period 2015 - 2020, the province's capital for creating jobs in the past 5 years is estimated to reach 842,791 million VND; Every year, the Bank for Social Policies system disburses over 100 billion VND, creates jobs for more than 11,819 workers, and creates jobs for local idle workers to increase family income (Average income is from 15 - 27 million VND/person/month).

Regarding people's health care, it is getting better and better. In Ho Chi Minh's thought, human health is the most precious. Ho Chi Minh once said: Each weak citizen makes the whole country weak, each strong citizen makes the whole country strong. Loyal to his recent instructions, the Dong Thap Provincial Party Committee is very concerned about population quality, which is always the goal of sustainable development. In the spirit of all for human health, in recent years the health system has been strengthened, gaining access to many advanced techniques; Furthermore, the capacity to prevent and control epidemics has been improved, the quality of medical examination and treatment and people's health care has been increasingly improved, especially in the prevention and control of the Covid-19 epidemic, which has been controlled, prevent. spread on a large scale, ensuring a minimum level of health benefits for Dong Thap people.

Maternal and child health care is paid attention to, maintaining a low mortality rate, in which 95% of children under 1 year old are fully vaccinated. Children under 5 years old were malnourished and stunted in 2015, accounting for 12.88%, by 2022, it will decrease to 10.67%. Population quality is improved and maintained at the golden population structure stage, with a natural population growth rate of about 0.71%. In 2010, the average life expectancy of Dong Thap people was 72.9 years old. By 2022, the average life expectancy increased to 73.7 years compared to 2010. Health care for the elderly in the community has gradually improved. Steps are improved, children's rights are improved. perform well.

Awareness of the meaning and importance of exercise and sports to social life, "all people exercise their bodies according to the great example of Ho Chi Minh". Physical exercise and sports activities continue to develop, in which movement sports are increasingly focused, with more than 37% of the population participating in regular exercise and sports, and nearly 1,350 active sports clubs. So, to get good physical strength, in addition to regular sports training, it is also necessary to have a reasonable lifestyle, stay away from drugs and social evils that damage the body and nervous system.

Regarding the morality, lifestyle, culture and aesthetics of the people of Dong Thap province, the “pink lotus land” people have passionate patriotism, love for the race, independence, self-reliance, national self-respect, solidarity, sense of community that unites individuals, families, villages, and Fatherland, benevolence, tolerance, respect for morality, industriousness, hard work, studious, creativity in work, courage, integrity, frankness, uprightness, sincerity, honesty, self-discipline, compassion, tolerance, respect for love, morality, industriousness, honesty, caring attitude, disdain for talent, consideration of money and fame as wind, purity in the heart as bright as a lotus soul, readiness and devotion to the ideal of positive living for the flourishing development of the province.

Preserving traditional cultural identity, not copying or imitating tastes and demands of a demanding nature. With a lifestyle that is humble, rational, sincere, honest, generous, rich in philanthropy, upholds morals and spiritual values, cherishes and respects human values, has loyalty and readiness to sacrifice for the great cause. The noble lifestyle of the people in the “pink lotus land” is expressed through practical activities. On each New Year's occasion, Dong Thap people are generous with a “kindness stop” to distribute mineral water and cold towels free of charge, reducing a bit of fatigue on many people's long journeys to home to celebrate Tet. Generosity makes many people feel warm.

Dong Thap's culture and image of friendly, affectionate, dynamic and creative people are reflected through the unique features of each product, each type of work, customs and habits, creating unique works crafted by talented and skillful hands of artisans and good craftsmen which are preserved and passed down through successive generations, and it has also preserved the legacy that our father has worked hard to build many fine art products with cultural content, imbued with the identity of the people of Dong Thap, and constantly created and formed works of art, spouses posture, mothers carrying children, waterfalls, Nghinh Phong, creating hundreds of lotus products such as conical hats, lotus silk, perfume, lotus essential oil and many lotus-based foods, etc., and profound philosophy, especially the culture, the image of people in the pink lotus land which are gentle, friendly, generous, always open-hearted, tolerant, tolerant, and traditional hospitable. Not only improve the material and spiritual life of the people, especially preserving and promoting the province's heritage that is not in danger of being lost or deformed, contributing to sustainable development and prosperity, but also maintain, preserve and promote cultural heritage, human image, culture of pink lotus land, go everywhere and wish to reach out to all five continents. As in his lifetime, Ho Chi Minh also advised: Every good person, every good deed is a beautiful flower, the whole Vietnamese nation is a beautiful flower forest, all for people.

** Limitations:*

However, from the perspective of promoting human factors, Dong Thap, Vietnam still has many limitations such as: The use of people and human resources is still wasteful, ineffective, and not closely linked. close connection between use and training; etc. In fact, in recent times, many people of working age have not been able to find jobs, among them there is a large number of trained people; Among trained workers, not everyone works in the right profession; The situation of working in the wrong industry or job is not unique. It can be said that the unreasonable use of labor in general is a waste, but the unreasonable use of trained labor is a much greater waste. This not only affects income and life, but it is also a waste of the most valuable resource of all the capital we have for economic development.

The decisive factor is still people, due to not fully aware of the role of people in the current renovation cause in Dong Thap, the guidelines, policies and strategies to grow people still have many shortcomings compared to reality. The fields of history and traditional culture have gradually disappeared or been gnawed by foreign cultures and morals, scenes of violence, and murder without reason, especially by bad examples from corruption, bribery, etc. in combination with the negative impacts from the negative side of the market economy which are daily and hourly affecting the growing of people. Under the negative impact of the market economy, under the pressure of material and economic needs, many individuals do economic work and earn money despite the common interests of the social collective, and avoid obligations to the society, even violate, infringe or trample on the interests of the collective and the society. The phenomenon of tax evasion and corruption with an increasingly large scale and increasingly complex nature is not only the damage to material and economic values, but more importantly, it erodes the social structure, weakens the moral foundation, corrupt individuals, break bonds between members of society, and hinder human

development and social progress.

In terms of commodity economy, the market is the battlefield, people are caught up in its cruel rotation, forced to always compete to survive, so it is easy to become cold and emotionless. The pragmatic, selfish, self-interested, money-driven lifestyle, along with the increasingly widespread corruption, smuggling, violence, crime, and phenomena of moral corruption, have turned the social values scales upside down; countervalue elements, manifestations of degradation in morality, and anti-ethical lifestyle is developing, crowding out the positive aspects, which is most evident in the lifestyle and activities of people, especially the young generation; this will really cause unforeseen disasters for society, consequences for the current and future young generations that need urgent alarm.

Existing labor exploitation and social injustice are creating social instability and bad consequences for the development of the province. There is difference in material enjoyment and spiritual culture. The fact that many workers have not yet enjoyed the results of their labor commensurate with their contributions to society has been losing the positive motivation of workers, if there is no appropriate adjustment. The material and cultural life of the people in the border areas still faces many difficulties. The prolonged Covid-19 pandemic has had a heavy impact on the socio-economic situation of the province, some of the province's workers lost their jobs, putting pressure on the province in creating jobs, ensuring social welfare. According to the new standards, the number of poor and near-poor people in the province has decreased but is still high, with a high risk of falling back into poverty. The poor and near-poor people have a large disparity between rural areas (poor households account for 2.47%, near-poor households account for 4.26%) and urban areas (poor households account for 0.66%, near-poor households account for 0.83%); in addition, it has a great influence on the growing of the people. This is a difficult problem that requires drastic efforts.

Regarding housing, a number of essential needs of the people have not yet been met such as housing for people in landslide areas, for homeless people or for poor and near-poor households, or households with special circumstances. There are 6,407 poor households, 2,067 near-poor households lacking housing quality, having unstable housing that does not meet the prescribed standards, and housing area per capita. The review results show that there is a high difference in housing quality between poor and near-poor households in the province.

There are some limitations on intellectual and talent development of the people in Dong Thap province. People's intellectual level compared to reality is still many shortcomings, and quality of human resources between urban and rural areas is still largely different. The quality of education and training in Dong Thap province is still low compared to the national average which is not commensurate with the cause of industrialization and modernization. Recently, the number of unemployed people of working age is very large. Most of them are people with college degrees or higher. Among these unemployed workers, it is the number of employees who have received professional training or vocational training for 3 months or more. According to the distribution of professional, scientific and technical qualifications among these unemployed workers, the group of workers with university degrees or higher accounts for the largest market share.

Regarding health and people's health care, it is still limited and has not been improved much. Health, physical fitness and stature for people compared to reality still have many shortcomings that have not met the requirements in the cause of industrialization and modernization. Dong Thap is in the period of "golden population" structure, but this fact also poses many difficulties and challenges that need to be solved. The high working age population will be an important resource for socio-economic development, but it will also be a burden if Dong Thap has a high unemployment rate and low labor productivity.

The people of Dong Thap are also local and parial with egalitarian and associated with a leveling attitude; dependence, "turning away from tradition, disregarding traditional values, disregarding national cultural heritage and identity, chasing money and profits unconditionally, demanding a way of life outside, along with the erosion of morality, the increase of social evils such as smuggling, drugs, prostitution. etc.", "is emerging a trend of returning to tradition, restoring festivals, traditional customs and habits, old way of life, rebuilding clan ancestral houses, communal houses, temples and shrines, and through that, restoring outdated customs and traditions, including superstition, gambling, alcoholism, cul, etc." (Ho Ba Tinh, Laos, 2022). In the context of globalization and market economy, with the temptation and "the power of money

has strongly and undeniably dominated, trampled on common sense, spoiled children, abandoned old people" Communist Party of Vietnam, 2006), and the power of money has also been continuing to make commercialization trends: commercialization of power, commercialization of emotions, commercialization of knowledge, commercialization of moral personality, commercialization of culture national traditions, even the bad habits and vices that appreciate material values more than spiritual values, appreciate foreign values more than traditional values, fine customs and traditions of Dong Thap people are increasingly clearly revealed, especially youth. This reality has been creeping into, deeply infiltrating into the behavior of people-to-people communication from urban to rural areas, it is worth pondering.

General Secretary Nguyen Phu Trong also affirmed: "Humans are a combination of knowledge, morals, physical fitness, lifestyle and aesthetics, and the new socialist man must be fully equipped with enough of these factors. If a certain element is missing, the issue of comprehensive development will no longer be guaranteed" (Prof. Dr. Nguyen Phu Trong, 2022).

Research results show that Ho Chi Minh's ideology on humanity and human liberation is both scientific, revolutionary and deeply dialectical. Ho Chi Minh's philosophical thought about people is both the goal and the driving force of revolution and social progress. Ho Chi Minh's policy is to build people in the development of society to be moral. Virtue, intelligence, talent, good health, good physical strength, tall stature, aesthetic awareness, must improve material and cultural life. Ho Chi Minh's perspective on humanity also contains a profound humanistic spirit as he advocated building a comprehensive human being. Ho Chi Minh's ideology on people is the basis for the Communist Party of Vietnam and the State of the Socialist Republic of Vietnam to apply to build a comprehensive Vietnamese people, with people as the center.

In the history of human thought, there have been many thinkers who have given their views on humans. Discussing the position of human issues, there are many different opinions. Humans in Confucius's thought are born and raised by heaven, in which, nature is the original, original natural innateness of humans, acquired from heaven, endowed by God, and the nature of nature is inherently good, everyone have. He believes that: When people are born, their innate nature is real. Mencius believed that human nature is good. Goodness originates from the mind, thanks to the mind, we can distinguish between right and wrong, good and evil. Unlike Mencius, Tuan Tu believed that humans are born inherently evil - "The first nature of humanity is inherently evil". Han Fei (280 - 233 BC) was a student of Xun Zi. When discussing human nature, he said that human nature is evil, greedy, selfish, and self-interested. Han Phi wrote: In general, liking the good and seeking it, hating the harm and avoiding it, these are human emotions. Although there are different concepts when discussing the inherent natural nature of humans, most Confucians promote the role of education in forming humanity and preserving goodness in people. People in the Confucian concept are people of obligation, do not reveal their personality, do not have comprehensive development, are easily satisfied with reality, live according to hierarchy and class. This view of Confucianism has many similarities with Ho Chi Minh's view on humans. However, there is one point that the working group does not agree with the Confucian viewpoint: People in the Confucian concept are people of obligation, do not show personality, do not have comprehensive development, and are easily contented. with reality, living according to hierarchy, class division, and contempt for women. For a prosperous and strong Vietnam, we must focus on building and promoting the human factor.

We agree with the Buddhism also has many positive aspects: progressive philosophy and teachings are reflected in people's thinking, actions, and behavior towards people. Buddhism has thoughts of altruism, compassion, saving suffering, rescuing people, loving others as if loving yourself, tending to goodness, a love that extends to birds, animals, and plants, not killing but releasing; Promoting the spirit of equality, the spirit of simple democracy, opposing all class distinctions, the Buddha said: "I am the Buddha who has become, all sentient beings are the Buddhas who will become". The authors also agree with the Buddhist view on humans. This view of Buddhism has many similarities with Ho Chi Minh's view on humans. However, there is one point that the authors do not agree with the viewpoint of Buddhism. Buddhism views humans as a combination of name and form. Human life on earth is always immersed in suffering, just suffering. temporary living; Eternal life means aiming for Nirvana, eliminating struggle, and subduing enemies. To integrate internationally and develop a socialist-oriented market economy, we must focus on building and developing the human factor.

However, we do not agree with the theoretical ideas of the author, for example, the idea of human liberation in most religions is the liberation of people from a miserable, temporary life on earth to go to Nirvana or to Heaven to enjoy happiness in the next life. Confucian thinkers have absoluteized human nature in terms of morality.

In the West, some philosophical trends explain human nature from the perspective of the commonalities of all creatures on earth. That nature is nature, the needs for physical maintenance and desires to develop the race; or search for human nature within the framework of individual individuals, meaning humans are separated from their real social relationships. The metaphysical nature of these views on human nature is manifested in considering nature as something inherently abstract and reducing it to natural nature, separating it from society and becoming immutable.

We do not agree with the theoretical ideas of the Feuerbach's philosophy is a purely natural man, not a historical-social man. He only considered people as "emotional objects" and not as living entities. He did not know any other human relationships other than love and friendship, moreover, idealized love and friendship. That is the abstract human being in general, species-like, standing above all classes and all times with its unchanging nature.

Protago believes that humans are the measure of all things, this is a famous argument of Protago when discussing humans. We do not agree with the theoretical ideas of the Thomas Hobbs - a famous philosopher of British materialism in the 17th century affirmed: Man is an animal more cruel and cunning than wolves, bears and snakes... Each person acts first of all because of his character. Selfishly love yourself, not for society, not for the benefit of others.

We do not agree with the theoretical ideas of the authors such as Lionel Tigré and Robin Phocx explain human behavior from the perspective of genetics. Freudianism believes that the whole of society in human psychology is only different aspects of gender, a tortuous expression of innate passions. On the contrary, the trivial sociological view of humans often attributes human nature to a cultural product of society and economics and strips humans of their organic nature, naturalness, etc.

N. T. Quyet, N. V. Thanh, N. T. Phuong (2023) "Ho Chi Minh's thoughts on the education of the young Vietnamese generation today". Educating the young generation is the future of every nation. President Ho Chi Minh was a philosopher of Vietnam who saw the critical role of educating the young generation to build a strong country. The purpose is to find out suitable educational content and methods, thereby applying it to Vietnamese education to build Vietnamese people to develop comprehensively to meet the requirements of industrialization and modernization and international integration in Vietnam.

Professor Dang Xuan Ky is the chairperson, with the topic Ho Chi Minh's Thought on culture and building a new people, State-level scientific program Social Sciences. 04 (1996-2000). The topic clarifies the basic contents of Ho Chi Minh's thought on culture and building a new Vietnamese people, the relationship between cultural development and building a new people.

Thanh Duy (2001): "Ho Chi Minh's thought with the cause of building the comprehensive development of Vietnamese people", the author pointed out the relationship between culture and building a new people in Vietnam, at the same time. The time clearly points out Ho Chi Minh's views on the nature of Vietnamese people's comprehensive development in the current context.

Applying Ho Chi Minh's philosophical thought on people associated with building Dong Thap people for a prosperous, happy, and strong Vietnam in the context of extremely important international integration. In Ho Chi Minh's philosophical thought, humans have a particularly important position. According to Ho Chi Minh, humans are a unified whole between biological and social aspects; Humans are the subjects of historical-social relationships, the creators and beneficiaries of the material and spiritual values of society. Ho Chi Minh identified humans as the center of the universe, the subject, the goal, and the driving force of revolution and social progress. According to him, the direction to build a human being is to be comprehensive, including "virtue, intelligence, body, and beauty"; cares about all aspects of human life, from material life to spiritual life. Research results show that Ho Chi Minh's thoughts on humans are both scientific, revolutionary, and deeply dialectical, but also contain profound humanistic and spiritual meaning. With all of the above meanings, the authors completely agree with Ho Chi Minh's ideology on

humans. Ho Chi Minh's ideology on humanity is the foundation of the Communist Party of Vietnam and the State of Vietnam. The State of the Socialist Republic of Vietnam considers people as the center of development and is applied to build and promote humanity. Human factor for a strong, prosperous and happy Vietnam. Countries around the world can apply Ho Chi Minh's ideology on people by building and promoting human factors appropriate to the countries' cultures. This has made the human issue in Ho Chi Minh's thought have everlasting and immortal value.

. *Some key solutions to grow people in Dong Thap according to Ho Chi Minh's philosophical thought

As a colonist, oppressed and exploited by the imperialist empire, the Vietnamese people had to live in misery and humiliation, so Ho Chi Minh's earnest desire, longing, and aspiration were that everyone should be free, happy, full and warm, etc., so he spent his whole life pursuing: "In the end, all problems... are problems in life and as a human being. In life and as a human being, one must love the country, love the people, and love the suffering and oppressed humanity" (Vo Thi Hoa, 2022). He wrote: "First is work for people" (Ho Chi Minh, 2011). Throughout and prominent in the precious, great and deeply humane heritages is Ho Chi Minh's philosophical thought on the people. To realize Ho Chi Minh's philosophical thought on the growing of the people, Dong Thap creates a driving force for rapid and sustainable development of the country, the following basic issues need to be synchronously implemented:

Firstly, develop a human development strategy in Dong Thap province with affection, dynamism and creativity associated with the intellectual economy and the digital era. During his lifetime, President Ho Chi Minh always identified human as the center of the universe, the subject, goal and driving force of revolution and social progress. Before leaving, President Ho Chi Minh left a will. He wrote: "First is work for people" (Ho Chi Minh, 2011). Faithful to his last instructions, Dong Thap built the people of the pink lotus land, as a goal, a driving force, the center of the development strategy, and as a development subject. Continuing to build and perfect the value system and human personality of Dong Thap in the digital era, and at the same time raising awareness and clearly defining responsibility for human development and construction is one of the important topic which was soon mentioned by the Party Committee of Dong Thap province grow Dong Thap people with affection, dynamism and creativity, "becoming the center of the socio-economic development strategy. Criticism, struggle, repelling evil, backwardness, opposing views and wrong behavior harmful to culture and people's way of life are focused" (Communist Party of Vietnam, 2021).

Secondly, implement democracy and social justice, harmoniously settle legitimate and legal interests recognized by law and society, create motivation for people. "Implement social progress and justice in every step and each development policy; economic growth goes hand in hand with the development of culture, health, education, etc., well solve social problems for the sake of the growing of people" (Communist Party of Vietnam, 2006).

Implementation of democracy and social justice contributes to human perfection with the core content of fairness in distribution, fairness between dedication and enjoyment is an aspect that needs to be addressed. Ho Chi Minh believed that, "implementing social justice is the correct settlement of the relationship between obligations and rights, between contributions and enjoyment of all citizens in society" (Vo Thi Hoa, 2022). Promoting socialist democracy to ensure human's right to mastery is an indispensable condition for promoting the role of human resources in all fields. Democracy is an indispensable means for people to achieve freedom, to fully liberate the inherent capacities of each individual, so it is necessary to continue to well implement the democratic mechanism as "people know, people discuss, people do, people inspect, people supervise, people benefit" (Communist Party of Vietnam, 2021).

While dealing with the issue of interests, it is necessary to avoid leftist and rightist attitudes, to proceed cautiously, step by step, on the basis of understanding the movement of interests and attitudes of classes, groups, individuals and people associated with those interests. This will create a stable psychological state for the beneficiaries, avoiding the psychological resistance, creating social chaos. Without the right attitude and solution, we can create a new form of conflict of interest with a higher nature and degree, or we can lose usable similarities to resolve conflicts to promote the development of the province.

Thirdly, building morality and culture is growing people with cultural personality. Culture is the soul of the nation, the importance of culture has been affirmed not only in theory but also in practice in the struggle

for nation building and defense, building Dong Thap cultural values so that culture truly becomes the spiritual foundation of society, endogenous strength, and a driving force for sustainable development.

Continuing to build the model family “exemplary grandparents, parents, dutiful children, harmonious husband and wife, united brothers and sisters love each other” is the basis for forming people with good personalities and qualities. “Promote Vietnamese cultural values and human strength; strongly arouse the nation’s development aspirations, patriotism, pride, self-reliance and compassion, solidarity and social consensus; build a rich, diverse, civilized, healthy cultural environment and life, international integration, promote awareness, responsibility, social ethics, live and work according to the law” (Communist Party of Vietnam, 2021), build and develop people in the pink lotus land in terms of personality, soul, and morality; being high in intelligence, capacity, dynamism, creativity, and affection; being good in physical health, and improve social responsibility and civic duty.

Persist in creating the human image of “Dong Thap - As pure as a lotus soul” to spread awareness, change behavior, form habits of traditional spiritual value system for people, and arouse pride and responsibility in each citizen of Pink Lotus Land, bring a distinctive and different image beyond the local administrative boundaries. Direct cultural activities to build Dong Thap people with scientific worldview, human outlook, towards truth, goodness and beauty.

Morals and lifestyle are the core factors that create human values of Dong Thap people. Build, promote and spread Ho Chi Minh’s lifestyle: One for all, all for one, forming a lifestyle with a sense of self-respect, self-control, self-responsibility, living and working in accordance with the Constitution and the law. Upholding personal responsibility for self, family and society, honoring the right, the good, positive and noble, multiplying the noble and human values.

Critically fight and repel the evil, humility, backward, opposing wrong views and acts, and negative influences that adversely affect human development and are alienation, desertification of the human souls. Nurture human souls and emotions with a sense of respect for the law. Once morality and kindness, tolerance, generosity and many other things are not cultivated not equipped for people from youth to old age by schools, families and society, they unwittingly created a fertile ground for unethical behaviors to flourish, spread and hinder the formation of a good personality of people, especially the young generation, which the whole social community wants. Step up the fight against corruption.

Fourthly, continue to improve efficiency, innovate education - training, develop science - technology towards meeting practical needs. Implement modern pedagogical philosophy, with four pillars: learning to know; learning to do; learning to live together and learning to be human. This philosophy shows that the purpose of education, on the one hand, is to raise awareness, on the other hand, is to train skills and perfect the personality of the subjects being educated. In order to promote the positivity, initiative and creativity of people in perception and action, and in order for human capacity to shine, people need to be educated and trained. “Promoting propaganda, advocacy to raise awareness for the poor so they understand the value of vocational training, why should they participate in vocational training classes what they get after that” (Nguyen Viet Thanh, Tran Van Dien, 2023).

Well resolve the relationship between education-training, employment and remuneration for employees. If the people’s competence want to be available, it must be educated and trained, and if it wants to shine, it need to be used, and if it wants to flourish and develop, it must be motivated through appropriate remuneration policies.

Fifthly, continue to perfect the institution of the socialist-oriented market economy, renovate the model and improve the quality of growth, increase labor productivity and the competitiveness of the economy in the direction of increasing economic growth. Economic growth goes hand-in-hand with social progress and justice, and environmental protection. Human development is essentially taking care of creating the necessary conditions for each person, each community to maximize their capacity in labor, in creative activities in order to promote social-economic development for the happiness of each person.

Sixthly, strengthen the development of the medical career, improve the quality of health care, physical strength and stature for the people of Dong Thap. Talking about health, physical strength and mental refreshment are both the needs of each person and a precious capital to create material and spiritual assets

for society. Ensure that all people enjoy primary health care services, have access to and use quality health services. Therefore, taking care of and improving people's health to meet the requirements of the renovation cause is always considered the most important task of the province.

Fully realize children's rights, create a healthy and favorable environment for children to develop comprehensively in physical, intellectual, spiritual, moral and social relationships. Strengthen education of knowledge and skills to protect children, control the situation of accidents, violence and abuse of children. "Improve population quality, people's health in terms of physical, mental, stature, life expectancy as well as quality of life. Take care of the development in terms of quality, size and population structure; firmly maintain the replacement fertility rate, and bring the sex ratio at birth back to the natural balance. Pay attention to maternal health care; implement a reasonable diet, rapidly reduce the rate of malnourished children with stunting and low birth weight. Move population policy focus from family planning to population and development; effectively take advantage of opportunities from the golden population structure, adapt to the aging process of the population, and promote health care for the elderly. Promote the development of physical training to facilitate many people to participate in health training activities" (Communist Party of Vietnam, 2021).

Seventhly, step up the fight against corruption, wastefulness and negativity in the whole society. In Vietnam in general and Dong Thap in particular today, corruption, wastefulness and other negatives in the Party and State apparatus are a "national problem", not only causing great damage to money, weakening the energy economic force, threatening the stability and slowing down the development of the province, causing people to lose confidence in the leadership and staff to implement guidelines and policies, but also destroying human resources, the human factors; therefore, it also be adversely affected, etc.; it is necessary to have a "national policy" to limit and eliminate corruption, and to conduct educational work by means of persuasion with solid scientific evidence; to avoid harsh imposition, create a democratic environment, and "practice democracy, respect and promote freedom of thought." (Communist Party of Vietnam, 2016), in order to arouse the positivity in which people are the subjects, it will be extremely effective, and at the same time, set a good examples, good people, true facts, shining examples of morality and personality as President Ho Chi Minh taught, "made the good part in each person blossom like spring flowers". Meanwhile, publicize anti-cultural and anti-human acts. Only then will the self-persuasion and self-consciousness of each person have a decisive voice for the right actions, for their creativity, and their desire to contribute to the sustainable development of the province. "Ho Chi Minh affirmed that the young generations always a vital force in the nation. He argued that any country and society, to survive and develop, be stable and prosperous, must take care and pay attention to the education of future generations" (Quyet, N. T., Thanh, N. V., & Phuong, N. T, 2023). "Vietnam's progression in women's empowerment is evident, though specific areas necessitate further attention.etc. Education, culture, empowerment, and women's rights form the focal points of this exploration, revealing pathways to enhance women's status" (Tran Thi Hong Le, Nguyen Thanh Trang, 2023).

Fighting against corruption, bureaucratic wastefulness and other negatives and social evils according to Ho Chi Minh's thought has great significance in human growing and development in Dong Thap today. Dong Thap must patiently, resolutely and effectively fight against corruption, practice thrift, and fight against waste. Promoting "ideological work must combine "construction" and "fighting", taking "construction" as a basic, strategic, long-term task, making progressive and positive thought permeate the whole life social life which has the effect of correcting deviant expressions, reforming outdated ideas, and repelling wrongs" (Communist Party of Vietnam, 2021). Create a healthy environment, politics, culture and society, and mobilize the strength of the whole people to fight corruption. In particular, it is necessary to use the mass media, especially the press, as a sharp tool in the fight against corruption. Promote the role of public supervision and social criticism to detect and handle corruption, wastefulness and other negatives. Anti-corruption is a tough, drastic and long-term battle front for the survival of the Party and our regime, for the cause of human liberation and comprehensive human development, truth, goodness and beauty. Poor and near-poor households with children under 16 years old who are not malnourished, have health insurance, adult education level, and children's school attendance status (Nguyen Viet Thanh, 2021).

5. Synopsis of the Main Research Outcomes

The article clarifies some theoretical issues of Ho Chi Minh's philosophical thought on humans; Analyze the current situation and explain the problems of building people in Dong Thap, Vietnam in the cause of innovation according to Ho Chi Minh's philosophical thought. On that basis, determine directions and propose solutions to continue building the people of Dong Thap, Vietnam according to Ho Chi Minh's philosophical thought in the context of globalization, international integration and in the digital age.

6. Conclusions

It can be said that the core of Ho Chi Minh's philosophical thought is the thought on people. The thought on people is the source of humanism, realistic humanity, and the core content of the ideology of liberation and development. With that in mind, it can be said that Ho Chi Minh's philosophical thought on people is radical and profound.

Applying Ho Chi Minh's philosophical thought on people in association with building a dynamic, creative, and loving Dong Thap people in service of sustainable development. With the scientific and revolutionary, practical and vivid nature in Ho Chi Minh's philosophical thought on construction, it has become a red thread for the Dong Thap Provincial Party Committee to build people and contribute to the formation of a correct worldview and human perspective in modern society.. In order to promote the achieved results and overcome the limitations of applying Ho Chi Minh's philosophical thought on people associated with the growing of the people of Dong Thap today, the Provincial Party Committee, authorities and people should consider that it is both urgent and routine mission.

In the digital era, knowledge economy, market economy, the growing of people is facing great opportunities but not small challenges. In order to build and develop high-quality human resources to meet the requirements of modern industrialization in Dong Thap, it is necessary to continue to creatively apply Ho Chi Minh's philosophical thought on growing of people remains a top and very important task. At the same time, the Provincial Party Committee, the government and the people of Dong Thap upheld their determination and efforts to act, to the fullest extent of their will, and self-reliance, focusing on building Dong Thap people who are dynamic, creative, affectionate, politically strong, ethically pure, simple, united, aspirational, intellectual, talented, capable of strength, physical strength, good stature, improving material and spiritual life to meet the requirements of tasks in the cause of industrialization, modernization, digital transformation, creating synergy and breakthroughs in all fields of social life, contributing to building the homeland of pink lotus land more and more prosperous and happy for people.

7. Limitations, Implications, and Further Directions of Research

Ho Chi Minh's philosophical thought on humans is one of the precious legacies, demonstrating the profound scientific and humanistic qualities that Ho Chi Minh left behind for the Vietnamese people and humanity, expressed through his viewpoint, of him about the concept of man and human nature, human liberation, the role of man and the building of a new man. As the crystallization of the quintessence of national and human cultural values, based on the reality of the Vietnamese revolution, Ho Chi Minh's ideology of humanity and building a new humanity has great significance and is the basis theory and guideline for the Communist Party of Vietnam, Dong Thap province in setting the policy, strategy, guidelines and policies to build people and develop comprehensive people, both talented and virtuous, both pink and professional; know how to serve the fatherland, serve the revolution, serve the people.

However, the article does not mention the human issue in Ho Chi Minh's philosophical thought as well as the application of Dong Thap Vietnam in building the people of Dong Thap, Vietnam today. Based on the inheritance of general theoretical issues, current situation and solutions to build and promote the Vietnamese human factor in the current innovation cause according to Ho Chi Minh's philosophical thought, the values of the previous research projects; On the other hand, trying to supplement and overcome the gaps that previous topics have not had the opportunity to mention, the next research direction will clarify some of the following contents:

Firstly, Ho Chi Minh's philosophical thought on people and promoting Vietnamese human factors - Some theoretical issues.

Second, the current situation and raised issues of building and promoting the Vietnamese human factor in the cause of innovation according to Ho Chi Minh's philosophical thought.

Third, proposing some solutions to continue building and promoting the Vietnamese human factor in the context of globalization and international integration according to Ho Chi Minh's philosophical thought.

Acknowledgment

The authors would like to thank Can Tho University of Medicine and Pharmacy for supporting this research.

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